

**CITY CLERK AND
MEMBER OF THE CITY COUNCIL – DISTRICT NO. 01
CANDIDATE STATEMENTS
PUBLIC EXAMINATION PERIOD
AUGUST 15 - AUGUST 24, 2024**

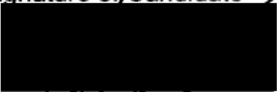
(Pursuant to Cal. Election Code Section 13313)

Election Code § 13313 provides that the Election Official shall allow a 10-calendar day public examination period for candidate statements. During that 10-calendar day period, any voter of the jurisdiction or the Election Official may seek court action to require any or all candidate statements be amended or deleted.

Candidate Statement Form

Decline to File

NOVEMBER 5, 2024, GENERAL ELECTION

Name of Candidate as it will appear on ballot <i>Kim Sevy</i>		Office Sought <i>City Clerk, City of Rancho Cucamonga</i>		
Mailing Address <i>11791 Monument Dr.</i>		City <i>Rancho Cucamonga</i>	State <i>CA</i>	Zip <i>91730</i>
I DO NOT ELECT TO FILE A CANDIDATE STATEMENT				
Signature of Candidate 		Date <i>8/8/2024</i>		

RECEIVED

AUG 08 2024

CITY CLERK
CITY OF RANCHO CUCAMON

Candidate Statement Form


NOVEMBER 5, 2024, GENERAL ELECTION

Name of Candidate as it will appear on ballot		Office Sought		
Ashley Stickler		Member of the City Council, District 1		
Mailing Address		City	State	Zip
8849 Justify Drive		Rancho Cucamonga	CA	91701
Residence Phone	Cell Phone	Email Address		
	(909) 264-6442	Stickler4Rancho@gmail.com		

I ELECT TO FILE A CANDIDATE STATEMENT

- I have read the Candidate Statement section(s) of the Registrar of Voters Candidate Filing Guide for this election and affirm that my candidate statement as submitted on this form complies with the California Elections Code and the Registrar of Voters policies.
- I have been informed that the estimated cost and deposit for my candidate statement is \$ 2,327.00
- I agree that if the actual cost of the candidate statement exceeds the amount paid in advance, I will pay the additional sum to San Bernardino County within 30 days of the billing notification for such amount.
- I agree that if the amount billed is not paid within 30 days following such notification, and the Elections Official thereafter commences legal action against me for the recovery of said amount, I will pay all costs of such action, including costs and reasonable attorney's fees in an amount to be fixed by the court.
- I have been informed that if the amount paid in advance is more than the actual cost of the candidate statement, the Elections Official will refund the excess amount within 30 days of the election.
- I have been informed that refunds will not be issued if voters receive mail ballots prior to receiving the San Bernardino County Voter Information Guide.
- I agree that any notice, refund or billing pertaining to my candidate statement shall be mailed to me at the address set forth above and shall be deemed completed upon deposit in the United States mail.
- I have been informed that State Senate and State Assembly candidates are required to accept the voluntary campaign expenditure limits on FPPC form 501 in order to have a candidate statement printed in the San Bernardino County Voter Information Guide.
- I have been informed that I may withdraw my candidate statement no later than 5:00 p.m. of the next working day after the close of the candidate filing (nomination) period.

- I understand that my candidate statement will be translated and printed in Spanish. When translating my candidate statement in Spanish, I request that the Registrar of Voters (*check only one option below*):
 - Translate my statement using female nouns and pronouns, or
 - Translate my statement using male nouns and pronouns.

Signature of Candidate	Date:
	07/25/24

Return signed Candidate Statement Forms along with your candidate statement deposit:

- In Person:
 - City Clerk Services Department, 10500 Civic Center Drive, Rancho Cucamonga, CA 91730

Include a paper copy and electronic copy (.docx or .doc) of your candidate statement.

CandidateName: **ASHLEY STICKLER** Age:
Occupation: **Councilmember/Business Owner**

As a product of our community, I am passionate about preserving our quality of life. I grew up in Alta Loma and graduated Alta Loma High School, then went on to graduate from ministry school and manage my family's business before starting my own. I'm not a career politician, I have only ever run for city council, and I ran because I wanted my daughter to grow up in a safe, thriving community like I did.

As the only mother on City Council, I have advocated for improved family amenities, and helped secure grant funds to improve our parks and keep our trails safe and clean.

As a business owner, I know a safe community is a thriving community, so I fought to increase resources for our public safety departments, and earned the endorsement of our law enforcement officers and firefighters.

Using my business experience, I have ensured that our city budget is balanced, without raising taxes on residents, and our government is providing essential services for seniors and youths, and addressing homelessness.

Please join Rancho Cucamonga Mayor Dennis Michael, Mayor Pro Tem Lynne Kennedy, and the city council in supporting Ashley Stickler for City Council.

Learn more at Stickler4Rancho.com

Filed

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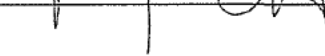
JUL 25 2024

CITY CLERK
CITY OF RANCHO CUCAMONGA

Word Count: 197

I affirm that I want my candidate statement printed in the *Voter Information Guide*.

Signature of Candidate



Candidate Statement Form

NOVEMBER 5, 2024, GENERAL ELECTION

Name of Candidate as it will appear on ballot <i>Luis Cetina</i>		Office Sought <i>Member of City Council, District 1</i>		
Mailing Address <i>8780 19th Street, #540</i>		City <i>Rancho Cucamonga</i>	State <i>CA</i>	Zip <i>91737</i>
Residence Phone <i>909-839-3912</i>	Cell Phone <i>909-839-3910</i>	Email Address <i>info@LuisCetina.com</i>		

I ELECT TO FILE A CANDIDATE STATEMENT

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Signature of Candidate 	Date: <i>8/1/24</i>
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LUIS CETINA Age: 59
Occupation: Brd. Pres., Foothill Fam. Shltr./ Water Policy Advsr.

(Attached)

Filed

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AUG 01 2024

CITY CLERK
CITY OF RANCHO CUCAMONGA

Word Count: 200

I affirm that I want my candidate statement printed in the *Voter Information Guide*.



Signature of Candidate

Luis Cetina

Age: 59

Occupation: Brd. Pres., Foothill Fam. Shltr./ Water Policy Advsr.

As a husband, father of six, and longtime resident, I care deeply about our beloved Rancho Cucamonga and aim to preserve its business, family, and safety appeal. For years, I've volunteered and served in various positions, enhancing each organization's mission and financial health.

- Board Member, Rancho Cucamonga Chamber of Commerce (2019–22)
- Board Member, Cucamonga Valley Water District (2012–22)
- President & Board Member, Foothill Family Shelter (2018–present)
- Coach/Referee, AYSO Region 65 Youth Soccer (2009–present)

I'm a proven leader with extensive experience and demonstrated commitment to small business support, affordable and reliable utilities, accountable homeless family programs, church ministry, and youth sports.

As your councilman, I'll work to upgrade west end business districts, realize the long awaited promise of Central Park with an aquatic/field sports complex, and enhance fields, parking, lighting, and restrooms of existing parks. Using my Cal Poly Pomona engineering degree and leadership skills, I'll tackle homeless issues, impending revenue constraints impacting services due to inflation, state budget deficits, overreaching legislation and local taxes, ensuring the protection of essential city and senior services, local job creation efforts, and family culture.

Our support comes from people, not special interests. With rising crime, I'll fight for a satellite police station north of the 210 Freeway. I'd be honored to have your vote.

LuisCetina.com, 909-839-3910

A handwritten signature in black ink is positioned above a large, solid black rectangular redaction box. The signature appears to be 'Luis Cetina'. A small horizontal line is drawn to the left of the redaction box, and a small arrow-like mark points downwards from the bottom center of the box.

Candidate Statement Form


NOVEMBER 5, 2024, GENERAL ELECTION

Name of Candidate as it will appear on ballot Erick Jimenez		Office Sought Member of the City Council – District No. 01		
Mailing Address 9810 CHESAPEAKE DRIVE		City Rancho Cucamonga	State CA	Zip 91701
Residence Phone 909-921-5797	Cell Phone	Email Address jimenezerrick@live.com		

I ELECT TO FILE A CANDIDATE STATEMENT

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Signature of Candidate 	Date: 8/14/24
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Include a paper copy and electronic copy (.docx or .doc) of your candidate statement.

ERICK JIMENEZ

Age:

Rancho Cucamonga Small Business Owner

Filed

Being a husband, father, and experienced sports coach, I'm invested in the well-being of Rancho Cucamonga. Having lived in Rancho Cucamonga since 1989, I've been actively involved in community activities, youth sports and after-school programs, ensuring that our children could succeed both on and off the field.

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I am a proven small business owner with experience of being fiscally responsible.

**CITY CLERK
CITY OF RANCHO CUCAMONGA**

My commitment as your Councilman is:

-Begin construction of the Central Park Expansion Project including the swimming/aquatic center and sports complex.

-Address homelessness impacting our neighborhoods and shopping centers.

-Reinvest in our community including improving our parks, field conditions, snack shacks, restrooms and better lighting for the safety of our families.

Word Count: 200

-Tackle inflation on the local level by creating an Inflation Solutions Action Plan to minimize the burden on families.

I affirm that I want my candidate statement printed in the *Voter Information Guide*.

Most importantly, I commit to increasing neighborhood police patrol to keep our families and children safe. With the recently opened Public Safety Facility right here in our district, I will work to improve response times from our emergency responders.



Signature of Candidate

Rancho Cucamonga is a family oriented community and it's important we continue in that direction.

If you share the same vision I do, I ask you to vote Erick Jimenez for Rancho Cucamonga City Council.